

3. RAI SAN MON (SAN KIE MON) (Japanese-romaji)

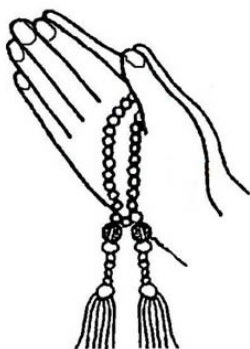
Leader: NINJIN UKEGATASHI IMA SUDE NI UKU.
BUPPŌ KIKI GATASHI IMA SUDE NI KIKU. KONO MI
KONJŌ NI MUKATTE DOSEZUMBA SARA NI IZURE NO SHŌ
NI MUKATTE KA KONO MI O DOSEN. DAISHŪ
MOROTOMO NI SHISHIN NI SAMBŌ NI KIESHI TATE
MATSURU BESHI.

Everyone: MIZUKARA BUTSU NI KIESHI TATEMATSURU.
MASANI NEGA WAKU BA SHUJŌ TO TOMO NI,
DAIDŌ O TAIGE SHITE MUJŌI O OKOSAN.

MIZUKARA HŌ NI KIESHI TATEMATSURU.
MASANI NEGAWAKU BA SHUJŌ TO TOMO NI,
FUKAKU KYŌ ZŌ NI IRITE CHIE UMI NO GOTOKU NARAN.

MIZUKARA SŌ NI KIESHI TATEMATSURU.
MASANI NEGAWAKU BA SHUJŌ TO TOMO NI,
DAISHŪ O TŌRI SHITE ISSAI MUGE NARAN.

Leader: MUJŌ JINJIN MIMYŌ NO HŌ WA, HYAKU SEN MAN GŌ
NIMO AIŌ KOTO KATASHI, WARE IMA KENMONSHI JUJI
SURU KOTO O ETARI, NEGAWAKU BA NYORAI NO
SHINJITSUGI O GESHI TATEMATSURAN.



THE THREE TREASURES

Leader: Hard is to be born into human life, now we are living it. Difficult is it to hear the teachings of the Blessed One, now we hear it. If we do not deliver ourselves in the present life, no hope is that that we shall be free from suffering and sorrow in the ocean of birth-and-death. Let us reverently take refuge in the Three Treasures of the Truth.

Sangha: I put my faith in Buddha. May we all together absorb into ourselves the principle of thy way to Enlightenment and awaken ourselves thy supreme will.

I put my faith in Dharma. May we all together be submerged in the depth of thy doctrine and gain wisdom as deep as the ocean.

I put my faith in Sangha. May we all together become units in true accord, in thy life of harmony, in a spirit of universal brotherhood freed from the bondage of selfishness.

Leader: Even through ages of myriads and kalpas, hard is it to hear such an excellent, profound, and wonderful doctrine. Now we are able to hear and receive it. Let us thoroughly understand the true meaning of Tathagata's teaching.

